



Docket No.: M4065.0278/P278

(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Kevin L. Beaman, et al.

Application No.: 09/653,281

Group Art Unit: 2815

Filed: August 31, 2000

Examiner: J. Nguyen

For: USE OF ATOMIC OXIDATION FOR  
FABRICATING OF OXIDE-NITRIDE-  
OXIDE STACK FOR FLASH MEMORY  
DEVICES

SUBMISSION OF FORMAL DRAWINGS

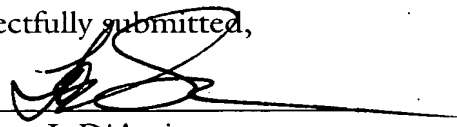
Commissioner for Patents  
Washington, DC 20231

Dear Sir:

Submitted herewith is one set (seven sheets, eleven figures) of formal drawings for filing in the above-identified Patent application. Kindly substitute the enclosed formal drawings for the informal drawings submitted with the originally filed application.

Dated: December 18, 2001

Respectfully submitted,

By   
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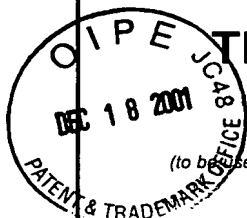
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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0851-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                                          |   |                 |
|------------------------------------------|---|-----------------|
| Application Number                       |   | 09/653,281      |
| Filing Date                              |   | August 31, 2000 |
| First Named Inventor                     |   | Kevin L. Beaman |
| Group Art Unit                           |   | 2815            |
| Examiner Name                            |   | J. Nguyen       |
| Attorney Docket Number                   |   | M4065.0278/P278 |
| Total Number of Pages in This Submission | 7 |                 |

## ENCLOSURES (check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |  |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input checked="" type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below) |         |  |
| <table border="1"><tr><td>Remarks</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                           | Remarks |  |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

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| Signature               |                                                                                      |
| Date                    | December 18, 2001                                                                    |